

BASIC DETAILS50137--MAHARISHIVIDYAMANDIRBHATERAROADBALAGHATMP
Dated : 20/09/2021

SCHOOL NAME	MAHARISHI VIDYA MANDIR BHATERA ROAD BALAGHAT M P	SCHOOL CODE	50137
ADDRESS	MAHARISHI VIDYA MANDIR,SAMNAPUR BHATERA,CHOWKI DISTT BALAGHAT	AFFILIATION CODE	1030161
PRINCIPAL	MR SATISH KUMAR CHOURASIA	PRINCIPAL'S CONTACT NUMBER	9827196827
PRINCIPAL'S EMAIL ID	satishchourasia23@gmail.com	PRINCIPAL'S RETIREMENT DATE	14/06/2026
SCHOOL'S CONTACT NUMBER	7632-240605	SCHOOL'S EMAIL ID	mvmbgt_001@yahoo.com
SCHOOL'S WEBSITE	mvmbalaghat.org	SCHOOL'S FAX NUMBER	07632240831
LANDMARK NEAR SCHOOL	SAMNAPUR ROAD	YEAR OF ESTABLISHMENT	1992
AFFILIATION VALIDITY	2003 TO2026	AFFILIATION STATUS	PROVISIONAL
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	MAHARISHI SHIKSHA SANSTHAN	REGISTRATION DATE	12/02/1992
SOCIETY REGISTRATION NUMBER	S-22644	REGISTRATION VALIDITY	PERMANENT REGISTRATION
NOC ISSUING AUTHORITY	UPPERDIRECTORLOKSHIKSHAN SANCHANALAYABHOPALMP	NOC ISSUING DATE	29/10/1992
NO OBJECTION CERTIFICATE	VIEW (PdfHandler.aspx? FileName=noc/50137.PDF)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW (PdfHandler.aspx? FileName=aGidavit/50137.PDF)
WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	CURRENTLY RUNNING CLASSES FROM	1

WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	No	EXAMINATION CENTER NUMBER, IF ANY	5001
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FACULTY DETAILS

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TOTAL NUMBER OF TEACHERS (ALL CLASSES)	43	NUMBER OF PGTs	06
NUMBER OF TGTs	12	NUMBER OF PRTs	12
NUMBER OF PETs	1	OTHER NON-TEACHING STAFF	12
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	06	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	35
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseG.nic.in/cbse_aG/attachment/onlineservices/aGiliation-Bye-Laws.pdf) BEEN COMPLETED?	YES	NUMBER OF NTTs	03

STUDENT DETAILS50137--MAHARISHIVIDYAMANDIRBHATERAROADBALAGHATMP
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CLASS	TOTAL NUMBER OF SECTIONS	TOTAL PER CLASS INTAKE	TOTAL NUMBER OF STUDENTS
1	1	07	44
2	2	02	62
3	2	3	55
4	2	7	66
5	2	0	75
6	2	06	56
7	2	05	81
8	2	04	84
9	3	28	95
10	3	02	109
11	2	20	88
12	2	00	42

ACADEMICDETAILS

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SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
087---SOCIAL SCIENCE 184---ENGLISH LANG & LIT. 241---MATHEMATICS BASIC 002---HINDI COURSE-A 041---MATHEMATICS 086---SCIENCE	043---CHEMISTRY 301---ENGLISH CORE 302---HINDI CORE 041---MATHEMATICS 042---PHYSICS 044---BIOLOGY

INFRASTRUCTURE DETAILS

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TOTAL NUMBER OF SITES OF SCHOOL	01	TOTALNUMBEROFBUILDING BLOCKS	01
TOTAL AREA OF SCHOOL IN SQUARE METRES	14973	TOTAL NUMBER OF PLAYGROUNDS	01
TOTAL AREA OF PLAYGROUND IN SQUARE METRES	13431	TOTAL NUMBER OF ROOMS	29
TOTAL NUMBER OF SMALL-SIZED ROOMS	02	TOTAL NUMBER OF MEDIUM-SIZED ROOMS	01
TOTAL NUMBER OF LARGE-SIZED ROOMS	0	TOTAL NUMBER OF MALE REST ROOM	0
TOTAL NUMBER OF FEMALE REST ROOM	01	NUMBER OF GIRLS TOILET	09
NUMBER OF BOYS TOILET	09	NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS	0
NUMBER OF WASHROOMS FOR FEMALE STAFF	01	NUMBER OF WASHROOMS FOR MALE STAFF	01
TOTAL NUMBER OF LIBRARIES	01	NUMBER OF LABORATORIES	03
TOTAL NUMBER OF STUDENT CANTEENS	0	TOTAL NUMBER OF STAFF CANTEENS	0
NUMBER OF WATER PURIFIERS/ROs	03	NUMBER OF AUDITORIUMS	1
NUMBER OF LIFTS/ELEVATORS	0	NUMBER OF DIGITAL CLASSROOMS	0
DOES THE SCHOOL HAVE HOSTEL FACILITY	NO	DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES

DOES THE SCHOOL HAVE FIRE EXTINGUISHERS	YES	DOES THE SCHOOL HAVE SPRINKLERS	NO
DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	YES
TOTALNUMBEROF COMPUTERSINALLCOMPUTERLAB	20	DOES THE SCHOOL HAVE WEB SERVERS	NO
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES	IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	NO	DOES THE SCHOOL HAVE A STRONG ROOM?	NO
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	IS YOUR SCHOOL WI-FI ENABLED?	NO
PROVISION OF WEB BASED LEARNING PROGRAMS?	NO	DOES THE SCHOOL HAVE FIRE ALARMS?	NO
DOES THE SCHOOL HAVE SPORTS FACILITY?	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
TOTAL NUMBER OF BUSES OWNED	2	TOTALNUMBEROF BUSES HIRED	0
TOTAL NUMBER OF VANS/MATADORS	0	TOTAL NUMBER OF DRIVERS	2
NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	2	NUMBER OF ACTIVITY ROOMS	0
NAME OF TRANSPORT COORDINATOR	MANOJ JYOTISHI	TRANSPORT COORDINATOR CONTACT	9424969033
BUILDING SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=building/50137.PDF)	TRANSPORT SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=transport/50137.PDF)

ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO
OTHER DETAILS			
TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	2500	PERIODICALS IN THE SCHOOL LIBRARY	02
DAILIES IN THE SCHOOL LIBRARY	03	REFERENCE BOOKS IN THE SCHOOL LIBRARY	900
LIBRARY RESOURCES	1	DOES IT HAVE LIBRARY SOFTWARE	No
LIBRARY SIZE (IN SQ. METERS)	114.2784	COMPUTER LAB SIZE (IN SQ. METERS)	57.1392
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	0	CHEMISTRY LAB SIZE (IN SQ. METERS)	114.2784
PHYSICS LAB SIZE (IN SQ. METERS)	124.416	HOW MANY ROOMS BETWEEN 400 to 500 SQ FT	4
DOES IT HAVE LIBRARY INTERNET	NO	TOTAL NUMBER OF LABORATORY	03
WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0	PURPOSE FOR TWO SITES OF THE SCHOOL	0
BIOLOGY LAB SIZE (IN SQ. METERS)	124.41	MATHEMATICS LAB SIZE (IN SQ. METERS)	57.139

CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	No	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	No
HOW MANY ROOMS LESS THAN 400 SQ FT	22	HOW MANY ROOMS GREATER THAN 500 SQ FT	4

LOCATION DETAILS

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NEAREST NATIONALISED BANK	CENTRAL BANK OF INDIA KHERI BRANCH	DISTANCE OF BANK FROM SCHOOL IN KM	1
NEAREST BUS STATION	BALAGHAT	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	1.5
NEAREST RAILWAY STATION	BALAGHAT	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	2.5
NEAREST AIRPORT	NAGPUR	DISTANCE OF AIRPORT FROM SCHOOL IN KM	130
NEAREST HOSPITAL	BALAGHAT HOSPITAL	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	1
NEAREST POLICE STATION	CIVIL LINE POLICE STATION BALAGHAT	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	2
NEAREST METRO STATION	NO	DISTANCE OF METRO FROM SCHOOL IN KM	

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

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WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	NO	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	NO	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPESETCTOPREVENTANYLEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	NO
WHETHER WASTE PAPER IS RECYCLED?	NO	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	NO
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	NO	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	YES	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	150
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	2000	TARGET DATE FOR STOPPING USE OF POLYTHENE	12/31/2021

CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC

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CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	Dr Prakash Chand Joshi	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	B-3, Sector 50, Noida
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	07554047600	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	9899167199
SECRETARY NAME	Satish Kumar Chourasia	TOTAL MEMBERS	18
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	Yes		

SCHOOL WEBSITE INFORMATION

50137--MAHARISHI VIDYA MANDIR BHATERA ROAD BALAGHAT MP

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URL OF SCHOOL WEBSITE	http://mvmbalaghat.org	DETAILS OF CURRICULUM	Yes
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Yes
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	Yes
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	Yes
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	Yes
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY			Yes
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL			Yes

OTHER VITAL INFORMATION

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10th BOARD PASS PERCENTAGE (2014/2015/2016)	100/97/100	12th BOARD PASS PERCENTAGE (2014/2015/2016)	100/94/100
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	ANUPAMA GAUTAM
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9425822767	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	vinodsingh5363@gmail.com
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	VAISHALI CHOUDHARY	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9584840713
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	DEEPBGT04@gmail.com	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	NEERAJ TIWARI
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	8989127757	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	guddoo.tiwari@gmail.com
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	0	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	0
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	0	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	MR/NOI/0017243/000
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	HDFC BANK BALAGHAT
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES

ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	MAY TO JUNE
AUDITED BALANCE SHEET OF SCHOOL	VIEW (PdfHandler.aspx? FileName=balance/50137.pdf)	STAFF STATEMENT OF SCHOOL	VIEW (PdfHandler.aspx? FileName=staG/50137.pdf)
INCOME AND EXPENDITURE STATEMENT	VIEW (PdfHandler.aspx? FileName=income/50137.pdf)	ACADEMIC CALENDAR OF SCHOOL	VIEW (PdfHandler.aspx? FileName=academic/50137.pdf)
AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES	WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES
BEST PRACTICES OF SCHOOL			
Regular practice of Transcendental Meditation and its advance programmes are integral part of Curriculum			

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbseaG.nic.in/cbse_aG/attachment/onlineservices/aGiliation-Bye-Laws.pdf))?	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaG.nic.in/cbse_aG/attachment/onlineservices/aGiliation-Bye-Laws.pdf)?	YES	WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) (http://cbseaG.nic.in/cbse_aG/attachment/onlineservices/aGiliation-Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE ?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaG.nic.in/cbse_aG/attachment/onlineservices/aGiliation-Bye-Laws.pdf)?	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (http://cbseaG.nic.in/cbse_aG/attachment/onlineservices/aGiliation-Bye-Laws.pdf)?	YES
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaG.nic.in/cbse_aG/attachment/onlineservices/aGiliation-Bye-Laws.pdf)?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaG.nic.in/cbse_aG/attachment/onlineservices/aGiliation-Bye-Laws.pdf)?	YES
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	39

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	39		

FEE STRUCTURE OF SCHOOL

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CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	3000	15000	0	0
MIDDLE	3000	16200	0	0
SECONDARY	3000	18600	0	0
SENIOR SECONDARY	3000	19800	0	0

PHOTO OF SCHOOL
SCHOOL PHOTOS

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Dated :

GEO-TAGGED PHOTO



PLAYGROUND PHOTO



LIBRARY PHOTO



SCIENCE LAB PHOTO



VIDEO



PHYSICS LAB PHOTO

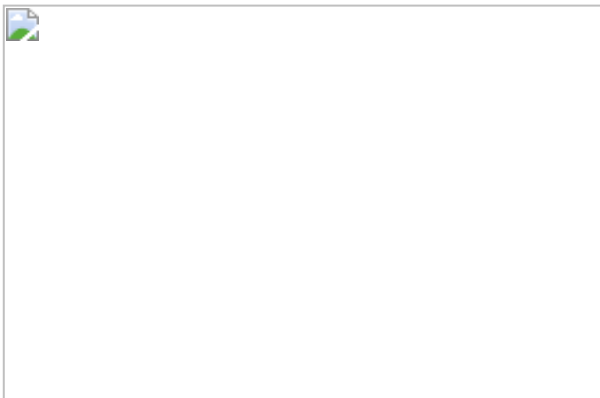


CHEMISTRY LAB PHOTO



BIOLOGY LAB PHOTO



TOILET PHOTO

ADDITIONAL INFORMATION**50137--MAHARISHIVIDYAMANDIRBHATERAROADBALAGHATMP
Dated : 20/09/2021****U-DISE CODE**

23450123003

SCHOOL LOCATED IN RURAL OR URBAN AREA

RURAL

HABITATION NAME/MOHALLA

BHATERA CHOWKI

VILLAGENAME (FORRURAL)/WARDNUMBER (FORURBAN)

BHATERA

VILLAGE PANCHAYAT NAME (FORRURAL)

BHATERA

PIN CODE

481001

CLUSTER RESOURCE CENTER NAME

MVM NCOBHOPAL

CDBLOCKMANDAL/TALUKA NAME

BALAGHAT

EDUCATIONAL ZONE/MANDAL/TALUKA NAME

BALAGHAT

ASSEMBLY CONSTITUENCY

BALAGHAT

MUNICIPALITY

BALAGHAT

ISTHIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
ISTHIS A SPECIAL SCHOOL FOR CWSN	NO
ISTHIS A SHIFT SCHOOL	NO
ISTHIS A RESIDENTIAL SCHOOL	NO
TYPE OF RESIDENTIAL SCHOOL	
ISTHIS A RELIGIOUS MINORITY SCHOOL	NO
TYPE OF RELIGIOUS MINORITY SCHOOL	
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	01
NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	01
NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	02

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

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NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	210
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7
ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	0

NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	0
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	0
HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	
NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	02
WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS	
BANK NAME NA	
ACCOUNT HOLDER'S NAME NA	
BANK ACCOUNT NUMBER	
IFSC CODE	
WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	MARCH
WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	NO
WHETHER TLE RECEIVED FOR EACH GRADE?	NO
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

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NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) 6

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR) 7

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME? YES

IF NO, UPLOAD DETAILS OF SMDC

[VIEW \(PdfHandler.aspx?FileName=smdc/1030161.pdf\)](#)

PHYSICAL FACILITIES AND EQUIPMENTS

50137--MAHARISHIVIDYAMANDIRBHATERAROADBALAGHATMP
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NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
Good Condition	NO	NO	NO
NO	NO	NO	NO
NO	NO	NO	NO

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES? YES

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER? YES

IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER? YES

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES? YES

IS STAFF QUARTERS AVAILABLE? NO

IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ? YES

IS ELECTRICITY CONNECTION AVAILABLE? YES

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE? YES

IS LCD PROJECTOR AVAILABLE?	YES
NUMBER OF AVAILABLE PRINTERS	02
SPEED OF AVAILABLE PRINTERS	20-40 PPM
NUMBER OF PHOTOCOPIERS AVAILABLE	1
IS LEASE LINE AVAILABLE?	NO
SPEED OF LEASE LINE (IF AVAILABLE)	0
IS SCANNER AVAILABLE?	YES
IS RAIN WATER HARVESTING IMPLEMENTED?	YES

ENROLLMENT INFORMATION

50137--MAHARISHI VIDYA MANDIR BHATERA ROAD BALAGHAT MP

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CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	43	21	40	198
MIDDLE	55	18	21	127
SECONDARY	46	34	19	105
SENIOR SECONDARY	21	12	10	87

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	0	1	0	6	0

MIDDAY MEAL INFORMATION (Only for Government and Aided Schools)

STATUS OF KITCHEN SHED (If meal prepared in school)

NOT AVAILABLE

50137--MAHARISHI VIDYA MANDIR BHATERA ROAD BALAGHAT MP

SOURCE OF MDM (If meal prepared in school)

SPORTS INFORMATION

50137--MAHARISHI VIDYA MANDIR BHATERA ROAD BALAGHAT MP

Dated : 20/09/2021

- AEROBICS
 ATHLETICS
 BASKETBALL
 CHESS
 FOOTBALL
 HANDBALL
 JUDO
 KHO KHO
 SWIMMING
 TABLE TENNIS
 VOLLEYBALL
 ARCHERY
 BADMINTON
 BOXING
 CRICKET
 GYMNASTICS
 HOCKEY
 KABADDI
 SHOOTING
 TAEKWONDO
 TENNIS
 YOGA

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY? YES

FACILITY INFORMATION

50137--MAHARISHI VIDYA MANDIR BHATERA ROAD BALAGHAT MP

Dated : 20/09/2021

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0